Sultan High School

2024 Local Scholarship Application

*Please edit a copy of this document in Microsoft Word. Use Times New Roman font. Save it as a docx file.*

*Follow the instructions in Canvas for your transcript, letters of recommendation and essays in the appropriate assignments in this module.*

Jenna Fleming

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| S t u d e n t I n f o r m a t i o n |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Fleming | | | , | Jenna | | | , | L |
| Last Name | | |  | First Name | | |  | (MI) |
| 13908 cedar Ct. | | |  | Sultan | | |  | 98294 |
| Street or PO Box | | |  | City | | |  | ZIP Code |
| 425-760-1594 |  | 425-359-1811 | | |  | jennaLfleming05@gmail.com | | |
| Home Phone |  | Cell Phone | | |  | email | | |

Name of university, college or schools to which you have applied, and to which you have been accepted. Indicate which college you will attend. **Enclose copies of letter(s) of acceptance or letter(s) of acknowledgement, if available:**

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| I applied to Everett Community College, got accepted and this is the college I am attending. |
| I did not apply to any other college. |
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|  |

What career choice or college major are you interested in pursuing?

|  |  |  |
| --- | --- | --- |
| Nursing |  | Radiology Tech. |
| First Choice |  | Second Choice |

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| F a m i l y I n f o r m a t i o n |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Stacy |  | Sultan School District |  | Teacher |
| Mother’s Name |  | Employer |  | Title |
| Scott |  | King Co. Fire Dist. 27 |  | Captain |
| Father’s Name |  | Employer |  | Title |

Parent/Guardians Combined Annual Income:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under $25,000 |  | $50,000 to $75,000 |  | Over $100,000 | x |
| $25,000 to $50,000 |  | $75,000 to $100,000 |  |  |  |

How many children in your family:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under 18 years old | 0 | 18 years and over | 5 | Currently in College | 1 |

Describe any extenuating financial circumstances and/or financial need:

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| --- |
| Does not apply. |
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| Financial Aid Information |

List all scholarship and/or grants you have received for the coming year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scholarships | Yearly Amount | Renewable  Y/N | How many  Years? | Total  Amount |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |

|  |  |
| --- | --- |
| Federal Pell Grants | Amount |
|  | $ |
|  | $ |

List all other scholarships applied for, still pending a decision or you were not selected for:

|  |  |  |
| --- | --- | --- |
| Scholarships | Pending or  Not Awarded | Total  Amount |
| Rotary Scholarship | Pending | $ ~1,000 |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |

Estimated school expenses for one year:

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition | $ 4,152 | Personal expenses | $ 2,000 |
| Room/Board | $ 0 | Travel/Transportation | $ 2,000 |
| Books/Supplies | $ 800 | Miscellaneous | $ 0 |
| Will you be employed the summer after graduation? (Y/N) | | | Yes |
| Will you be employed during the upcoming school year? (Y/N) | | | Yes |
| Estimate the amount you can contribute from your earnings: | | | $ 1,000 |

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| Educational Information  **(Leave all sections of this shaded box blank)** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cumulative GPA: | 3.84 | Rank in Class:12 | | of:112 | | |  |
| SAT Scores | | ACT Scores | | | HSPE (Met/Not Met) | | |
| Writing: |  | English: |  | | Writing: |  | |
| Math: |  | Math: |  | | Math: |  | |
| Critical Reading: |  | Reading: |  | | Reading: |  | |
|  |  | Science: |  | | Science: |  | |
| SAT Total |  | ACT Composite: |  | |  |  | |

**I. AWARDS, HONORS, AND ACHIEVEMENTS**

List below any awards, honors, and achievements that you have received.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Honors or Awards | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Varsity Letter Volleyball | X | X | X | X | All 4 years of my high school volleyball career I received a varsity letter, even my freshman year where I had previously broken my back and could not play and decided to be a manager instead. Our head coach thought that for my dedication I deserved a varsity letter. |
| Honor Student | X | X | X | X | Honor student for having a 3.75 GPA and higher. |
| 4th place medical creative problem-solving HOSA state |  | X |  |  | I participated in HOSA state and my team of 4 and I took 4th place in medical creative problem solving. We were given a real-world medical issue and had to come up with a creative way to fix it. |
| 5th place at nationals for Anatomy in HOSA |  | X |  |  | Anatomy is another competition held at HOSA state, my team of 3 and I took 2nd at state first and then moved on to take 5th place in nationals. |
| 5th place at HOSA state in extemporaneous medical writing |  |  | X |  | Took 5th in extemporaneous medical writing at HOSA state, we were given a prompt and an hour to write about how we can include disabled persons more in school. |
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**II. LEADERSHIP POSITIONS**

List elected or appointed leadership positions held in school, community, or the workplace.

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| --- | --- | --- | --- | --- | --- |
| Leadership Positions | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
| HOSA Secretary |  | X | X | X | HOSA |
| Volleyball Captain |  |  |  | X | SHS Program captain |
| Camp counselor |  |  | X |  | SES 5th grade camp counselor |
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**III. SPORTS, SCHOOL ACTIVITIES, CLUBS, EXTRACURRICULAR ACTIVITIES**

List participation/membership in sports and extracurricular activities, and /or clubs

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| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| HOSA | X | X | X | X | HOSA is a medical based club for future health professionals, we get to compete at State in clinical events and academic based competitions. |
| Volleyball | X | X | X | X | One of the many sports SHS offers, I was a part of the volleyball team all 4 years of high school. |
| Boys and Girls Club Referee |  |  | X | X | For the past two years I have volunteered to referee the Boys and Girls club volleyball games, for both fall and spring seasons. As well as helping at practices for grades 3 to 8. |
| Sports Medicine |  | X | X | X | Sports Medicine is a class and extra-curricular activity at SHS, after school at sporting events I help our athletes and care for any injuries etc. I have done this for 3 years now and am an advanced student. |
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**IV. COMMUNITY SERVICE/INVOLVEMENT**

List all community service activities and note major accomplishment in each.

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| --- | --- | --- | --- | --- | --- |
| Community Service/Involvement | Year | | | | Major Accomplishments |
| 9 | 10 | 11 | 12 |
| HOSA Blood drive |  |  | X | X | My Junior and Senior year I helped plan and produce a successful blood drive with HOSA. In total we held 3 blood drives, and they were all successful. |
| Co-coached a 5/6 grade volleyball team |  |  | X |  | Last spring a close friend and I co-coached a BGC 5/6th grade volleyball team. |
| Fire department ride along |  |  |  | X | This year I had the chance to be fully submerged in my community through a ride with the Sultan Fire Department. |
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**V. WORK EXPERIENCE**

Start from most recent previous positions

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| --- | --- | --- | --- |
| Position Held | From? | To? | Employer |
| Youth Development Professional | 2022 | 2024 | Cherise Crawford Sultan Boys and Girls Club |
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**VI. AFFILIATIONS**

List any relatives who are members of a Veterans of Foreign Wars organization?

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| --- | --- |
| Name | Relation to you? |
|  |  |
|  |  |

**VII. SPECIAL INTERESTS AND/OR HOBBIES**:

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| Over the past year I have become very interested in fishing and have spent all last summer and this early fall fishing. Before finding my interest in fishing I didn’t really have any hobby, and fishing has become a big part of my life now. |
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